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NOTICES.

I. The Publishing House of the Presbyterian Board of Publication is at

No. 821 CHESTNUT STREET,
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II. Letters relating to agencies, donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, the editorial department of the *Sabbath-School Visitor*, and the general interests of the Board, to be addressed to the Rev. William E. Schenck, D.D., Corresponding Secretary and Editor, No. 821 Chestnut Street.

III. All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. Winthrop Sargent, Superintendent of Colportage, Business Correspondent, and Treasurer.

IV. Subscriptions to the *Home and Foreign Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. Peter Walker.

V. *Persons about to make bequests* to the Board of Publication, to aid it in its great work of distributing a sound religious literature, will please notice that the Board is incorporated by the State of Pennsylvania, under the style of "The Trustees of the Board of Publication."

VI. By a resolution of the General Assembly, specifying a particular day for an Annual Collection for each of its Boards, the First Sabbath of May was and is designated for an *Annual Collection for the Colportage Fund* of the Board of Publication. The Assembly also directed that the *Sabbath-Schools* of the Church should be afforded an opportunity for contributing. *Pastors, Sessions, and S. S. Superintendents will please to bear this in mind.*

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RECOMMENDATIONS OF THE GENERAL ASSEMBLY.

The following action was taken at the General Assembly held in Cincinnati, in 1850, in regard to the "Home and Foreign Record."

Resolved, As the action of the last General Assembly has resulted in the establishment of the "Home and Foreign Record," that paper is hereby recommended, and the ministers and churches are urged *to exert themselves to place it in every family,* as the organ, indirectly, of the church, on many important subjects.

The Assembly held in Philadelphia, 1853,

Resolved, That it be recommended to all our pastors *to endeavour to increase the circulation* of the "Home and Foreign Record," the organ of the Boards of the church, in order that our churches may be better acquainted with their respective plans and operations, and be induced to contribute more liberally towards their support.

The Assembly held at Nashville, Tennessee, in 1855,

Resolved, That our ministers and elders be earnestly exhorted to secure a wider circulation to the "Home and Foreign Record," now published at so reduced a price as to make it accessible to the poorest members of our church.

And the Assembly held at Indianapolis, Indiana, in 1859,

Resolved, That the Assembly would especially commend the "Home and Foreign Record" to a more general patronage throughout the church; trusting that in its diligent perusal, members of the communion might catch more of the spirit of missions and of Christian benevolence so richly pervading its columns. They also recommend "The Sabbath-School Visitor" as a most excellent publication to be circulated through our Sabbath-schools and among the children of our charge.—*Minutes,* p. 545.

Alphabetical Catalogue.

In this Catalogue all the publications of the Board are arranged under their initial letter. The figures refer to their number in the Numerical Catalogue. Of course the alphabetical arrangement has respect to the first letter of the titles only.

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We warmly commend the book to all who take an interest in Sabbath-schools, and who desire their improvement and increased usefulness. Even where they may differ from the views of the author on particular points, they will find them always suggestive and valuable.

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The First-day Sabbath, or the Lord's-day the Christian Sabbath.

A conclusive argument for observing the first and not the seventh day of the week as the Christian Sabbath.

The Sympathy of Jesus. No. 119.

The Sympathy of Jesus.

Who shall Dwell in Heaven? No. 120.

Who shall dwell in Heaven?

Two excellent eight-page tracts, well calculated to arrest attention, and leave abiding impressions for good.

Comforts and Counsels for the Afflicted. No. 121.

Comforts and Counsels for the Afflicted.

The author of this knows well how to speak words of counsel and comfort to the afflicted. To not a few of the smitten of God's people will these pages prove as streams of water in a dry and thirsty land.

What shall I Do? No. 122.

What shall I do?

An important question put into the mouth of professing Christians, and especially of those who have just begun a religious life.

Plea for Sabbath Afternoon. No. 123.

A Plea for Sabbath Afternoon.

A very glowing and earnest remonstrance with once-a-day church goers, written by one of our most prominent ministers. Not a few pastors would say "Amen" to the sentiments here expressed.

Noah's Carpenters. No. 124.

Noah's Carpenters.

Under this quaint title the author draws a comparison between those who lend a helping hand in religious matters, and yet remain unconverted, and the carpenters who were employed by Noah. They helped to build the ark by which others were saved, but never got into it themselves.

Are you Holy? No. 125.

Are you Holy?

A Question for All. No. 126.

A Question for All, or "Lord, is it I?"

Time Lost. No. 127.

Time Lost.

Three excellent practical tracts; their character is sufficiently explained by their titles.

Dream of the Dying. No. 128.

A Dream of the Dying, or the White Ticket and the Strait Gate.

We are not great believers in dreams; but this is a very striking one, and is used merely as an illustration, and with great solemnity and impressiveness.

To a Young Man. No. 129.

A Friendly Letter to a Young Man. By the Rev. W. S. PLUMER, D.D.

This letter points out the dangers to which young men are exposed, and gives admirable advice as to the means of escaping the snares of the destroyer.

The New Jerusalem. No. 130.

The New Jerusalem, or the Soul's Breathing after her Heavenly Country. By the Rev. DAVID DICKSON.

The numerous admirers of the beautiful Hymn beginning

"Oh mother dear, Jerusalem,
When shall I come to thee?"

will be delighted to find it here put into tract form.

Salvation by Grace. No. 131.

Salvation by Grace.

Rich material for edification, presented in a lucid and logical method, and in the right spirit.

Are Infants Saved? No. 132.

Are Infants Saved? By the Rev. DAVID M'CONOUGHY, D.D.

Not a few parents will be thankful for these words of comfort on a most interesting subject.

On the Trinity. No. 133.

The Doctrine of the Trinity stated and defended. By the Rev. DAVID M'CONOUGHY, D.D.

A succinct and lucid exhibition of this fundamental doctrine of the Christian scheme.

On Family Government. No. 134.

On Family Government. By the Rev. W. H. BULKELEY.

This tract contains very excellent and very timely hints.

Sins of the Tongue. No. 135.

Sins of the Tongue, with Rules and Reasons for avoiding them. By the Rev. W. S. PLUMER, D.D.

The best tract on the sins of the "unruly member" which has ever fallen under our notice.

On Self-Examination. No. 136.

How Stands my Case with God? A Help to Self-Examination. By the Rev. W. S. PLUMER, D. D.

Searching, instructive, evangelical, and well calculated to do good.

VOLUME VIII.

The Posture in Prayer. No. 137.

The Posture in Prayer, or God to be worshipped with the Body as well as the Mind. By the Rev. ISAAC TODD.

A most excellent tract on a most important subject. An entire congregation, standing reverently whilst their prayers are going up to the throne above, is a spectacle most appropriate and impressive; and we cannot perceive why persons who can be upon their feet hours at a time elsewhere, cannot stand up ten minutes in the house of God. If ministers have aided in the formation of this bad habit by prayers of an inordinate length, let them cease from this occasion of evil.

Old Age Anticipated. No. 138.

Old Age anticipated and realized. By the Rev. Reuben Smith.

Full of valuable suggestions and excellent counsels well calculated to cast rays of sunshine upon the eventide of life.

Paul's Inquiry. No. 139.

Paul's inquiry. Lord, what wilt thou have me to do?

An excellent practical tract.

Emily J——. No. 140.

Emily J——, or the Danger of Worldly Conformity.

An unusually interesting narrative, illustrating a prevailing sin and danger of professing Christians.

The Universalist's Death-bed. No. 141.

The Universalist's Death-bed.

A sad narrative, showing the folly of trusting in this refuge of lies.

Qualifications of a Sabbath-school Teacher. No. 142.

Qualifications of a Sabbath-school Teacher. By the Rev. James Hamilton, London.

A tract from Hamilton's glowing pen will be read without any commendation from us.

The Day of Judgment. No. 143.

The Day of Judgment.

A very solemn subject handled in a becoming manner, by an experienced pen.

On Worldly Conformity. No. 144.

On Worldly Conformity. By the Rev. J. M. Brown.

This tract exhibits, in a very striking light, the importance of consistency of conduct in the professor of religion, and the evils of conformity to the maxims and habits of a sinful world.

What do you wish for? No. 145.

What do you wish for?

An experienced Christian answered this question thus: "I greatly desire these three things; To be found in Christ, to be like Christ, and to be with Christ." This tract is an expansion of his answer.

Value of Shorter Catechism. No. 146.

The Value of the Shorter Catechism, as a text-book for Sabbath-schools. A Lecture to Sabbath-school Teachers. By the Rev. Wm. Nicholson.

An excellent lecture, which should be carefully pondered by every Sabbath-school teacher.

Uses of a rainy Sabbath. No. 147.

Uses of a stormy Sabbath.

The Spirit Quenched. No. 148.

The Spirit quenched, and the Soul lost.

Right Soon! No. 149.

"Right Soon."

Three admirable practical tracts which should be widely circulated.

Evidences of a Future State. No. 150.

Scripture Evidences of a Future State. Found among the papers of an aged Christian Lady.

We have here collected in one view all that is written in the Scriptures in proof or confirmation of the doctrine of another and a future state of being.

Value of Family Prayer. No. 151.

Blessedness and Efficacy of Family Prayer.

Do you Pray? No. 152.

Do you Pray? By the Rev. J. C. RYLE.

True Philosophy for Mechanics. No. 153.

True Philosophy for the Mechanic. Written for the Board.

Family Religion. No. 154.

Family Religion. By the Rev. JAMES R. HUGHES.

An excellent sermon on this always timely subject from, "*Feed thy kids beside the shepherd's tents.*"—Bring the children and youth of your families under the best possible influences.

Light of the World. No. 155.

The Light of the World, or the Character—Office—Resources—and Responsibilities of the Church. By the Rev. ISAAC COCHRAN.

The title fully explains the scope of this able sermon on Matt. v. 14.

Respect for the Aged. No. 156.

Respect for the Aged. By the Rev. REUBEN SMITH.

This tract enforces, with much earnestness and affection, a duty alarmingly neglected in these days of so-called *progress*.

Too Late. No. 157.

Too Late, or the Danger of Delay, illustrated in two striking Incidents.

The incidents are entitled, "The Bank is closed," and "The Disappointed Student." They strongly exhibit the danger of putting off the concerns of the soul.

Conversion of Colonel Yeadon. No. 158.

Conversion and Character of Col. Wm. Yeadon. By the Rev. THOMAS SMYTH, D.D.

A remarkable instance of divine sovereignty and grace, scarcely less striking and interesting than the case of Col. Gardiner.

Bible the Basis of Character. No. 159.

The Bible the Basis of Moral Character. A Tract for Young Men. By the Rev. DAVID ELLIOTT, D.D.

The author argues with much eloquence and force that the Bible contains all the elements adapted to the formation of a character of the highest purity and excellence. It is truly a tract for the times.

The College Student. No. 160.

The College Student, or how to promote a Revival of Religion.

Should be read by every student in college who professes to be a follower of Christ.

Shall I go to the Lord's Supper? No. 161.

Shall I go to the Lord's Supper? or the Duty and Privilege of making a public Profession of Religion. By the Rev. JONATHAN GREENLEAF.

A word in season to many a burdened, doubting soul.

The Cross. No. 162.

The Cross. By the Rev. J. C. RYLE.

A fervid and pointed address full of weighty evangelical truth.

Infant Membership. No. 163.

Infant Membership secured by the Abrahamic Covenant. By the Rev. N. HOYT, D.D. of Athens, Ga.

The author of this tract, now a venerable Presbyterian minister, was for ten years a member of the Baptist Church, strongly attached to it from early associations and prepossessions. He adopted the views here so ably sustained after painful and laborious investigation. His argument is compact and conclusive.

Individual Responsibility. No. 164.

Individual Responsibility, or, Work enough for every Church Member. By the Rev. J. LEYBURN, D.D.

A Friend Indeed. No. 165.

A Friend Indeed.

A short and suitable summary of the duty and privilege of every sinner. Let all read and ponder.

VOLUME IX.

Is your Pastor Supported? No. 166.

Is your Pastor supported? An Address to the Churches connected with the Synod of Philadelphia.

First published twelve years ago, but never more timely than now.

On Church Attachment. No. 167.

Church Attachment and Sectarianism. By the late SAMUEL MILLER, D.D.

This tract presents, in a very discriminating manner, the difference between sectarianism and a pious, strong atttachment to our own church. It is just the tract that should be carefully read at the present time.

Hearer of Prayer. No. 168.

The Hearer of Prayer; The Intercessor above; The Prompter within. By the Rev. JAMES HAMILTON.

This tract is extracted from Hamilton's "Mount of Olives," and is a most suitable discussion of an important topic.

Devout Meditation. No. 169.

Devout Meditation, or, Think on God's name, and on all his works and ways. By the Rev. W. S. PLUMER. D.D.

The Board and the church are indebted to Dr. Plumer for his most excellent tracts. This, like all the rest of them, is rich in evangelical truth.

Rice on Campbellism. No. 170.

Campbellism—its Rise, Progress, Character and Influence. By the Rev. N. L. RICE, D.D.

This tract is written with all that clearness, precision, and power of language, which characterize the author's style, and is replete with cogent and unanswerable reasoning against the pestilent heresy of Campbellism.

Does your Faith Grow? No. 171.

Does your Faith grow? By the Rev. WM. S. PLUMER, D.D.

A searching inquiry suitable for all who profess the religion of Christ.

A Time to Dance. No. 172.

A Time to Dance. By the Rev. S. RAMSEY WILSON. D.D.

A seasonable publication, in this age, when there are found, among the dancing daughters of the church, more imitators of the daughter of Herodias, than of the sister of Moses—more who dance to gratify vanity, if not some worse passion, than to glorify God.

Hints to Christians Travelling. No. 173.

Hints to Christians on a Journey. By the Rev. E. P. ROGERS, D.D.

These hints are very important to every Christian who would maintain his integrity in travelling, and enjoy "a prosperous journey, by the will of God."

The Glory of Woman. No. 174.

The Glory of Woman is the Fear of the Lord. By the Rev. CHARLES COLCOCK JONES, D.D.

This tract abounds in important truth presented in an earnest persuasive manner. It should have an extensive and permanent circulation.

Exigencies of the Church. No. 175.

The Exigencies of the Church. By a New England Pastor.

An able vindication of the duty of contending earnestly for the faith.

The Dying Irish Girl. No. 176.

The Dying Irish Girl.

A tract admirably adapted to rend away the veil of Romish superstition, and let in upon the darkened mind the blessed light of God's holy word.

The Village Carpenter. No. 177.

The Village Carpenter, or Usefulness in Humble Life. By a Canadian Merchant.

An interesting narrative showing the great influence for good which one can exert whose unwavering purpose is to live for God.

Christian Views of Foreign Missions. No. 178.

Christian Views of Foreign Missions. An address delivered before the Synod of New York, by the Rev. W.

W. PHILLIPS, D.D., Pastor of the First Presbyterian Church, New York.

This is an able address, and presents many weighty reasons why Christians should engage in the work of giving the gospel to the Heathens.

Is Jesus the Messiah? No. 179.

Is Jesus the Messiah? A letter from a young Jewess to her Father. Extracted from "A Memoir of Leila Ada."

Full of affection to her unbelieving father, and of confiding faith in Jesus as the Messiah, her Saviour.

Aged Believer's Triumph. No. 180.

The Aged Believer's Triumph over the Infirmities of Old Age. Extracted from Romaine's "Triumph of Faith."

To those familiar with the writings of Romaine, no recommendation of this tract is necessary. No aged believer can read it without great benefit.

The Great Giver. No. 181.

The Great Giver.

Sententious in style, comprehensive, tender, and practical. It shows, in the way of contrast, how Jesus gives, and how man gives.

Duties of Ruling Elders. No. 182.

The Duties of Ruling Elders. By the Rev. C.C. RIGGS. Published by request of the Presbytery of Redstone.

Pastors would do a wise and useful thing to furnish all their elders with copies of this valuable tract.

The Army Surgeon. No. 183.

The Army Surgeon.

An interesting account of a pious and useful officer, who died in Texas, leaving a bright example.

A Chapter for Sabbath-school Teachers. No. 184.

A Chapter for Sabbath-school Teachers.

Every one engaged in the responsible work of Sabbath-school teaching ought to read this tract.

Watch and Pray. No. 185.

Watch and Pray.

Praise and Thanksgiving. No. 186.

Praise and Thanksgiving. By the Rev. W. S. PLUMER, D.D.

These two tracts need only to be known to secure their general circulation. Their subjects are always and everywhere important.

Where are you going to-day? No. 187.

Where are you going to day? A question for Sabbath-morning.

The object of this tract is to expostulate with various classes of Sabbath-breakers, and thus to promote the proper observance of God's holy day.

Hints to Parents. No. 188.

Hints to Parents. By a committee of Sabbath-school Teachers.

An earnest entreaty from Sabbath-school teachers to parents in reference to co-operation in training up their children for Christ and heaven, offering also some hints as to *how* to co-operate in the most effectual way.

Dying Experiences. No. 189.

Dying Experiences, or Death-bed Contrasts. By a Virginia Pastor.

Three death-bed scenes are here brought into a close contrast. 1. That of the consistent Christian. 2. That of the moralist. 3. That of the ungodly. The application is a tender and solemn one.

Thoughts on Secret Prayer. No. 190.

Thoughts on Secret Prayer. "Enter into thy closet." By the Rev. W. S. PLUMER, D.D.

Containing much instruction in reference to a sadly neglected duty, and much precious encouragement to perform it.

VOLUME X.

The Pious Artificer. No. 191.

The Pious Artificer. Written for the Board of Publication. By a retired officer of the Army.

An illustration of the power and riches of divine grace in the conversion of an individual connected with the army, exhibiting also the fact that every man, by his influence and example can do much good in any position in which the providence of God may have placed him.

Why are you not a Communicant? No. 192.

Why are you not a Communicant?

This little tract takes up the various excuses so commonly offered for staying away from the communion table, and presents brief and satisfactory answers to them.

Sabbath well Spent. No. 193.

A Sabbath well Spent. By the Rev. JAMES HAMILTON, D.D.

The name of this tract, and the name of its author, sufficiently bespeak its importance and its excellence.

E. C. Rowe. No. 194.

The last hours of Mr. E. C. Rowe. By his Pastor.

An impressive exhibition of the triumphant power of divine grace in a dying hour.

The Sleeper Awakened. No. 195.

Jonah; or the Sleeper Awakened. By the Rev. J. A. WALLACE, Kingtree, S. C.

A plain, pungent expostulation with those who are in a state of spiritual sleep.

A Wife's Influence. No. 196.

A Wife's Influence; a True Narrative.

A narrative of extraordinary interest, exhibiting the quiet, persevering endurance of a Christian wife, and how her cheerful, consistent piety was finally blessed to the subduing and conversion of a violently opposing husband.

Presbyterian Worship. No. 197.

The Worship of the Presbyterian Church. Extracted from "Presbyterianism, the truly Primitive and Apostolical constitution of the Church of Christ." By the Rev. SAMUEL MILLER, D.D.

All who are familiar with the admirable volume from which this tract is taken, will rejoice to see the chapter on the Worship of the Presbyterian Church printed in this form, so convenient for general and gratuitous distribution.

Before and After Church. No. 198.

Before and After Church. Written for the Board. By a Country Pastor.

The reproofs and exhortations of this tract are aimed at a practice prevalent at many of our churches, especially country churches, for persons to collect in groups about the doors, or in the vicinity, to indulge in general conversation.

Why are you not a Christian? No. 199.

Why are you not a Christian? Written for the Board. By the Rev. JAMES N. LEWIS, Wytheville, Va.

An excellent tract, direct, pointed, and searching, on a highly important subject. It deserves to be circulated in every part of the land.

Don't Swear. No. 200.

O! Don't Swear.

Let go that Stern-line. No. 201.

Let go that Stern-line.

An admirable tract for sailors.

Sons to be Trained for God. No. 202.

The Duty of Dedicating our Sons to God, for the Gospel Ministry. By the Rev. M. W. JACOBUS, D.D. Published by request of the Synod of Pittsburgh.

The *theme* of this able tract is, "That Christian parents be exhorted to give their sons to God with a view of their being trained by the Spirit, and by the church, to the work of the Gospel Ministry."

The Persecuted Wife. No. 203.

A Persecuted Wife.

A brief and touching illustration of the power of a Christian wife's and mother's example and prayers, even after she had passed away from earth.

Who is on the Lord's Side? No. 204.

Are you on the Lord's side?

Pay your Church Dues. No. 205.

Pay your Church Dues.

A pointed and powerful exhibition of the duty indicated by the title. It should be circulated in every congregation.

What can I Do? No. 206.

What can I Do?

Misrepresentations of Calvinism. No. 207.

Misrepresentations of Calvinism briefly corrected.

This tract, though brief, exhibits in a very clear and able manner those leading topics of Calvinistic doctrine, which have been so often and earnestly assailed.

Will you have this Christ? No. 208.

Will ye have this Christ? By the Rev. W. S. PLUMER, D.D.

Old Man and his Grand-daughter. No. 209.

The Old Man and his Grand-daughter at Enville.

A richly Scriptural view of the great and vital doctrines of the Gospel. We ask for it a wide circulation.

The Hebrew Inquirer. No. 210.

The Hebrew Inquirer; or, An Israelite without Guile.

An attempt to lead an inquiring Israelite to the throne of grace for divine guidance into the knowledge of the truth.

Confession of Faith and Shorter Catechism. No. 211.

The Confession of Faith of the Presbyterian church in the United States of America; and Shorter Catechism.

Hearing or Hardening. No. 212.

Hearing or Hardening.

A solemn warning and exhortation in regard to the hearing of the preached word.

Loss and Gain. No. 213.

Loss and Gain; or, The World and the Soul. By the Rev. W. J. MCCORD.

An earnest expostulation with those who are willing to jeopard the interests of a precious soul for the possession of a world that perishes in the using.

Future Destiny of the Wicked. No. 214.

Future Destiny of Sinners.

An impressive exhibition of the fact, that impenitent men carry about within them even here the very elements or beginnings of the torments of hell, with some important practical inferences from the doctrine.

Christian Forbearance. No. 215.

Christian Forbearance; or, How to Cure our Quarrels. By the Rev. W. P. Carson.

This delightful tract, if permitted to speak, will act like oil spread on the swelling billows, calming the angry passions, and infusing a spirit of peace and love.

The Evil of Intemperance. No. 216.

The Evil of Intemperance. By the Rev. William F. Findley.

A well-written, calm, and forcible appeal, in which it is argued that "the essential evil" of Intemperance is "a voluntary extinction of the rational and moral nature of man."

Universalism Renounced. No. 217.

Universalism Renounced.

A four-paged tract showing that Universalism is a delusive and fatal dream, which will not support in the dying hour.

What's the Harm? No. 218.

What's the Harm?

The doctrine of this tract is that we should never occupy debatable ground, but should avoid even the appearance of evil.

Do you Love the Sanctuary? No. 219.

Do you Love the Sanctuary? By ALPHEUS. H. HOLLOWAY.

An excellent eight-page tract, showing why the Christian loves the Sanctuary, and applying this trait as a test of Christian character.

Peace of Mind. No. 220.

Peace of Mind.

What is it? Whence does it come? How can it be obtained? These are the important questions discussed in this brief but valuable tract.

The Burning Amazon. No. 221.

The Burning Amazon, and the Life-Boat.

This tract improves a terrible and unlooked-for calamity to urge the carcless to flee to Christ as the only refuge.

VOLUME XI.

Turn and Live. No. 222.

Turn and Live. By the Rev. W. J. MCCORD.

The Dungeon and the Ladder. No. 223.

The Dungeon and the Ladder.

The Triumph of Grace. No. 224.

The Triumph of Grace. By the Rev. WILLIAM S. PLUMER, D.D.

These short tracts are all valuable. They contain such practical applications of gospel truth, as will make it well worth the while of those who desire to do good, to distribute them as they may have opportunity. "A word spoken in due season, how good it is."

The Nature of Conversion. No. 225.

The Nature of Conversion to God, as exhibited in Christian Experience. By the Rev. G. D. ARMSTRONG, D.D.

A judicious and valuable treatise upon a vitally important topic. It is extracted from Dr. Armstrong's admirable work entitled, "Theology of Christian Experience."

The Converted Sailor. No. 226.

The Converted Sailor. By the Rev. CHARLES J. JONES.

A very interesting narrative of conversion, brought about through the instrumentality of a tract given to a sailor by a little girl. It affords much encouragement to tract distributors.

How Jesus was Baptized. No. 227.

How was Jesus Baptized?

This short tract shows, we think with unanswerable clearness, that Jesus was baptized, not by immersion, but by the sprinkling, pouring, or affusion of the water of Jordan on his head. It should be widely circulated.

Hints to Professors. No. 228.

Hints to Professors. A Pastoral Letter.

Pastors would do well to place this excellent letter, so full of affectionate counsel, in the hands of all their members.

Are Infants Elected? No. 229.

Are Infants Elected? Extracted from "The Great Supper," by the Rev. A. G. FAIRCHILD, D.D.

This tract refutes the slander, often industriously circulated, that Presbyterians believe in *infant damnation;* and shows that they hold that children who die in infancy are probably comprehended in the election of grace, and thus included in God's eternal purpose to save.

Ten Reasons for being a Presbyterian. No. 230.

Ten Reasons for Being a Presbyterian.

The first of these reasons is, "I know of no Church that in Doctrine, in Discipline, in Government, and in Worship rests so entirely on the word of God." This one reason is of itself conclusive, and the remaining nine are like unto it.

The Thief on the Cross. No. 231.

The Thief on the Cross, or the Way of Salvation by Grace, proved and illustrated by its leading Example. By the Rev. E. WURTS.

A valuable tract, containing a most impressive exhibition of truths of the highest importance to every sinful soul.

Moore on Calvinistic Literature. No. 232.

The Power and Claims of a Calvinistic Literature; a Sermon on behalf of the Assembly's Board of Publication. By the Rev. T. V. MOORE, D.D., of Richmond, Virginia.

This invaluable sermon was preached before the General Assembly in May, 1859. Its weighty and well expressed truths produced a profound impression upon that body. It is an able vindication of the noble literature of our church. It has been republished in Belfast, Ireland.

Consolation on Death of Infants. No. 233.

Consolation on the Death of Infant Children. Compiled by a Bereaved Parent.

"They are not lost to you, that are laid up in Christ's treasury in heaven. At the resurrection you shall meet with them; they are sent before, but not sent away." Rutherford.

The Service of Song. No. 234.

The Service of Song; or, Some Plain thoughts on singing in the Worship of God. By the Rev. W. P. CARSON.

These plain thoughts are worthy of careful consideration. They enforce *upon all* the duty of singing with grace in their hearts to the Lord.

Bread upon the Waters. No. 235.

Bread upon the Waters; or, A True Story of Lucknow.

A thrilling tale of good done by a few lines from the pen of a Christian lady.

The German Watchmaker. No. 236.

The German Watchmaker in Sourabaya. By Mr. E. W. King, of Java.

A brief account of a blessed servant of the Lord, who did much for his Master's glory.

With Christ or Against Him. No. 237.

With Christ or Against Him. A Biographical Sketch.

A clear and forcible illustration of our Saviour's words, "He that is not with me is against me, and he that gathereth not with me scattereth abroad."

Grieve not the Holy Spirit. No. 238.

Grieve not the Holy Spirit. A warning to delaying sinners, by the Rev. James M. Walker, Charlotte, North Carolina.

An earnest, pungent, and affectionate discourse upon Gen. vi. 3, "My spirit shall not always strive with man."

Where are the Nine? No. 239.

Where are the Nine? An Address to Persons recovered from Sickness.

An earnest and solemn expostulation against ingratitude to God.

Am I a Soldier? No. 240.

Am I a Soldier?

A pointed appeal and remonstrance, addressed to a soldier, and well adapted to do him good.

John's Baptism not Christian Baptism. No. 241.

John's Baptism not Christian Baptism. By C. C. GOULD.

A condensed and impregnable argument on the subject indicated in the title.

Why I Love My Church. No. 242.

Why I Love my Church. By the Rev. J. H. BOCOCK, D. D.

An excellent and valuable tract. The author avows his profound attachment to his own church, "the old Presbyterian Church," and then, in a series of twenty-seven clear and distinct paragraphs or articles, exhibits as many good reasons for loving her. It will do all Presbyterians good to read those reasons as here set forth.

The Invalid. No. 243.

The Invalid.

A very excellent tract to put into the hands of one in ill health, who is without the hopes and consolations of the Gospel.

The Trinity in Unity. No. 244.

The Trinity in Unity, chiefly extracted from "Jones on the Trinity."

A Scriptural argument for this fundamental doctrine of our religion.

Our Absent Lord. No. 245.

Our Absent Lord.

A delightful little practical tract. The drift of its contents is indicated by its touching title.

A Cake not Turned. No. 246.

A Cake not Turned; or, the Inconsistent Professor. By the Rev. C. C. CORSS.

A warning from the example of Ephraim (Hosea vii. 8,) against that spurious charity, which compromises the truth, and brings it into connection with error.

Growth in Grace. No. 247.

Growth in Grace, its Means and its Evidences. By the Rev. S. J. M. EATON.

An excellent tract, discussing an important subject in a practical and familiar manner.

Fields White to Harvest. No. 248.

Fields White to the Harvest, by the Rev. R. H. BEATTIE.

A missionary view of the present state of the world, as inviting to gospel labours.

The Blessedness of Giving. No. 249.

The Blessedness of Giving. By the Rev. P. D. GURLEY, D.D.

An admirable tract on a highly important theme. It was first printed at the recommendation and expense of the author's Presbytery.

A Plea for Sympathy in Behalf of Ministry. No. 250.

A Plea for Sympathy in Behalf of the Ministry. To the members of the Church. By the Rev. W. S. WHITE, D.D.

This tract enforces upon the members of all our churches faithfully and conscientiously to fulfil the promise made at the settlement of their pastor, "to encourage him in his arduous labour, and to assist his endeavours for their instruction and spiritual edification."

The Universalist. No. 251.

The Universalist; or, A Word in Season. By N. L. Y.

A very impressive exhibition of the power of divine grace, in a brief narrative of religious experience.

The Soldier's Comfort. No. 252.

The Soldier's Comfort.

In this production of a female pen, the sick and wounded soldier is pointed, in words proceeding from a tender and sympathizing heart, to the Lamb of God as the source of all genuine comfort. Would that tens of thousands of this tract might be speedily distributed in the army hospitals.

Have you lost a Friend? No. 253.

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A Right Spirit.

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The Middling Man.

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Our Own Efforts Failing.

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